U.S. DEPARTMENT OF AGRICULTURE

Certification regarding Debarment, Suspension, Ineligibility and Voluntary exclusion – Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR 3017.510, Participants’ responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

- The prospective lower tier participant certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

- Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation on this document.

Jack Helm, LPCO-453
Company Name: AREA PEST CONTROL, INC.

AREA PEST CONTROL, INC.
214 Ridge Rd.
Raceland, KY 41169-1240

Bid Reference Number: KVEC-PESTCONTROL
18/19
Name and Title of Authorized Representative

Jack Helms, President/Owner

Signature

Date

5-1-18
NON-COLLUSION STATEMENT

I state that I am Jack Helms of AREA PEST CONTROL and that I am authorized to make this statement on behalf of my firm, and its owners, directors and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.

- Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.

- No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.

- The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary bid or other noncompetitive bid.

- My firm, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that my firm understands and acknowledges that the above representations are material and important and will be relied on by the schools in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement is and shall be treated as fraudulent in concealment from the schools of the true facts relating to the submission of bids for this contract.
We have read all the conditions and requirements of the bid invitation. In compliance with all general and specific terms and conditions of the bid invitation, in consideration of the detailed description attached hereto, and subject to the statements of Authentication, Non-Collusion, and Non-Conflict of Interest thereof, the undersigned agrees that, upon proper acceptance by the KVEC Board and participating Boards of Education of any part of the bid offer within the time stipulated, a contract shall thereby be created in accordance with the specifications for that part of the bid offer accepted.

ARCA Pest Control, Inc.

Bidding Firm

214 Bridge Rd.

Address

Raceland, KY 41169-1840

City, State, Zip

JACK HELMS

Contact Name

Contact E-mail

Phone # 606-836-5869

Printed name of Authorized Signatory

Signature

Date

05/01/18

28
REFERENCES AND EXPERIENCE

How many years has your firm been in business? 28 years

List references and prior experience; preferably with other school districts or governmental agencies, in the last 3 – 5 year period; work or services in the same type and size to the project being proposed.

School District/Business: Boyd County Schools
Address: 1223 Midland Trail, Ashland, KY
Contact Person: Tim Black
Phone#: 606-928-2784
Description of services performed and completion date: 11-29-12 to Date

School District/Business: KY Dept of Highways
Address: PO Box 347 Flimingsburg KY 41041
Contact Person: Tony Shrelet
Phone#: 606-845-8571
Description of services performed and completion date: 8-20-12 to Date

School District/Business: Giovanni’s Pizza
Address: 1700 Arquette Rd, Flatwoods, KY 41139
Contact Person: Laura Johnson
Phone#: 606-836-8571
Description of services performed and completion date: 8-20-12 to Date
Acceptance of Bid as Contract

I, [Jack Helms], understand that if my bid is accepted and approved, this document represents a contract to accept the bid as submitted. I understand that upon approval by the KVEC board of directors, a copy of this signed contract will be returned to me along with an award letter.

By signing this contract, the firm [Area Pest Control] agrees to use only 100% domestically grown and processed products in accordance with the Buy American Provision in accordance with federal Procurement standards and the Richard B. Russel National School Lunch Act; Section 104(d) of the William F. Gooding Child Nutrition Reauthorization Act of 1998.

[Signature]
Printed name of Authorized Signatory

[Signature]
Date

[Signature]
Date

Dr. Jeff Hawkins
KVEC Executive Director
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>00453</td>
<td>2018</td>
<td>110404</td>
<td>2018</td>
</tr>
</tbody>
</table>

G7B  G7A  

MARVIN HELMS  
214 RIDGE RD  
RACELAND KY 41169  

*C110404*
CERTIFICATE OF LIABILITY INSURANCE

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the policies below. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder.

Important: If the certificate holder is an additional insured, the policy(ies) must have additional insured provisions or be endorsed. If subrogation is waived, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
Scherer-Mountain Insurance
206 South 3rd Street
Ironton, OH 45638

**CONTACT NAME**
JUDEL A. COLLINS

**PHONE**
(740) 532-8755

**FAX**
(740) 532-2280

**E-MAIL**
jcollins@scherermountain.com

**INSURED**
AREA PEST CONTROL INC
214 RIDGE ROAD
RACELAND, KY 41169

**INSURER A**
WEST BEND MUTUAL INSURANCE

**INTEGRITY AFFORDING COVERAGE**

**INSURER B**

**INSURER C**

**INSURER D**

**INSURER E**

**INSURER F**

**COVERAGES**

<table>
<thead>
<tr>
<th>CERTIFICATE NUMBER:</th>
<th>REVISION NUMBER:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1717263</td>
<td>12/27/2017</td>
</tr>
</tbody>
</table>

**TYPE OF INSURANCE**

<table>
<thead>
<tr>
<th>LIMIT</th>
<th>INSURED</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>12/27/2017</td>
</tr>
<tr>
<td></td>
<td>OCCUR</td>
<td></td>
</tr>
</tbody>
</table>

**POLICY YEAR**

<table>
<thead>
<tr>
<th>POLICY YEAR</th>
<th>POLICY EFFECTIVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/27/2017</td>
<td>12/27/2018</td>
</tr>
</tbody>
</table>

**EXCLUSIONS AND CONDITIONS**

- Each occurrence
- Damage to rented premises (by occurrence)
- Medical expenses (any one person)
- Personal & AD & injury
- Product liability aggregate
- Products & completed operations aggregate

**REMARKS**

- Combined single limit per accident
- Bodily injury (per person)
- Bodily injury (per accident)
- Property damage (per occurrence)
- Each occurrence

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES**

The ACORD name and logo are registered marks of ACORD
**Pest Control Response Form**

<table>
<thead>
<tr>
<th>District</th>
<th>Monthly Fee (Building, No Kitchen)</th>
<th>Monthly Fee (Kitchen Only)</th>
<th>Bi-Annual Outside Treatment</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ashland</td>
<td>$100.00 Per Hour € 28.00</td>
<td>$7,119.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent</td>
<td>as needed</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Breathitt County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Floyd County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Harlan County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hazard Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jackson Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jenkins Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Johnson County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Knott County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lawrence County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lee County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leslie County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Letcher County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Magoffin County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Martin County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Location</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>------------</td>
<td>-------</td>
<td>-------</td>
<td>-------</td>
<td></td>
</tr>
<tr>
<td>Middlesboro</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Owlsley</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paintsville</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Perry</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pike</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pikeville</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wolfe</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

X
JACK HELMS
Designated Business Representative

X
PRESIDENT/OWNER
5-1-18
Title and Date
May 1, 2018

My IPM plan consist of controlling dangerous and destructive pests with the judicious use of pesticides as required by Kentucky code as we have been doing for the Ashland School System since July 1998. We follow the guidelines as set forth in 302 KAR 29:020 General Provisions.

We use monitors to alert us of ANY pest activity. Monitors are also used as a control device in some situations. Baits are used as prevention and control agents for a lot of pest. Pesticides are applied only when and if absolutely necessary and on the outside to prevent pest entry.

We have and will continue to work with the school staff in developing a line of communication to help us stay on top of any pest problems or concerns.

By charging an hourly rate for “As Needed Service” as opposed to treating every room every month, excluding the kitchens, we have found that control has been achieved with minimal use of pesticides and has saved the school expense.

Thank You

Jack Helms

AREA Pest Control, Inc.